**DUNWOODY HIGH SCHOOL PTSO**

**OUTSTANDING SENIOR AWARD**

This PTSO Outstanding Senior Award is open to all DHS seniors who meet the requirements below. Applicants should share accomplishments in school, in the community, and in the workplace. Award criteria will weigh academic achievement, school activities, community commitment, work experience, and special honors/recognitions. Applicants should be well-rounded, balanced individuals who exhibit poise and maturity. Evidence of leadership experience or leadership potential is also a consideration.

**The Dunwoody High School PTSO will award $1,000.00 each to four graduating seniors.**

**INFORMATION FOR APPLICANTS**

Applications must be filled out completely and returned in a sealed envelope to Ms. Harris in the Dunwoody High School Counseling Office no later than **Friday, January 18, 2019 at 3 pm.**

* **IMPORTANT! PTSO membership during the 2018-2019 school year is required (cost $5).**
* **Confirm membership with PTSO Treasurer, Michelle Halliwell, dhsptsotreasurer@gmail.com**
* **Candidates must have a current GPA of 2.5 or higher.**
* **Application MUST include a current official copy of your high school transcript, available through the DHS Counseling Office.**
* **Application MUST include one recommendation from teacher, club sponsor, coach, instructor, or employer on the form provided.**

**IF THESE CONDITIONS ARE NOT MET, YOUR APPLICATION WILL BE INVALID, AND YOU WILL NOT BE ELIGIBLE FOR SCHOLARSHIP CONSIDERATION.**

* Valid applications will be impartially scored using a point system by the PTSO Award Committee to determine finalists.
* Typing of applications is encouraged but not required.
* Finalists will interview with an independent panel selected by the PTSO on February 22, 2019 (Date subject to change)**.**
* Failure to keep the interview appointment will remove the finalist from the process.
* The decision of the independent interview panel and the PTSO Award Committee is final.

The recipients of the DHS PTSO Outstanding Senior Award will be notified by the end of March 2019. The recipients will be recognized and presented with awards during the spring Honors Day Program at Dunwoody High School in May.

Questions? Contact: Julia LeDoyen, julialedoyen@comcast.net

**DUNWOODY HIGH SCHOOL PTSO OUTSTANDING**

**SENIOR AWARD**

**For the 2018 – 2019 Academic Year**

**NAME**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **First Middle Last**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City State Zip Code**

**PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PARENT(S) OR GUARDIAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I have confirmed my individual or family PTSO MEMBERSHIP with Michelle Halliwell, dhsptsotreasurer@gmail.com: YES**  **NO**

**\* NOTE: PTSO MEMBERSHIP IS A *REQUIREMENT* FOR AWARD**

**Please indicate with a check mark if you are a member of one of the DHS Academies or list any others:**

**Finance Academy**

**Academy of Mass Communications**

**Journalism/Yearbook**

**DIPLOMA**

The applicant is pursuing the following diploma upon graduation (select one):

Honors with Distinction

College Prep

Career Tech

**CERTIFICATION**

By signing below I certify that all of the information in this application is true and correct to the best of my knowledge.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMICS**

Please list all **advanced** level courses you have **completed** during your high school years. This includes all Foreign Language Courses 3 or higher, AP, Joint Enrollment, Fernbank Scientific Tools & Techniques (STT), or Governor’s Honors. ***Please do not list spring semester Senior Year courses.***

**Your Cumulative GPA as of the end of 1st Semester Senior Year: \_\_\_\_\_\_\_**

**Course Name Year Taken (eg. Fall 2015, Summer 2016, Spring 2016)**

Example: Fernbank STT (Biology and Earth Sciences)

Example: AP Psychology Junior: Spring 2018

Example: GSU College English Composition Senior: Fall 2018

Example: French 3 Sophomore: Fall 2017

Example: Governor's Honors - Math Junior: Summer 2018

Click or tap here to enter text.

**EXTRA CURRICULAR ACTIVITIES & CLUBS**

Please list your high school activities (academic, arts, athletic, and service clubs). List any leadership positions held.

**Activity/Club Position(s) Held Years of Involvement**

|  |  |  |
| --- | --- | --- |
| **EXAMPLE: DHS Beta Club** | **President - Senior Year**  **Treasurer - Junior Year**  **Member - Freshman & Soph. Year** | **2018-2019 - 1 year**  **2017-2018 - 1 year**  **2015-2017 - 2 years** |

Click or tap here to enter text.

**COMMUNITY SERVICE**

Please list the community/faith/scouting organizations, activities, volunteering, or projects in which you have been involved during high school. Briefly describe the activity and estimate your time commitment.

**Total**

**Organization/Activity Describe Your Role Dates Hours Per Year**

|  |  |  |  |
| --- | --- | --- | --- |
| **Example:**  **Habitat for Humanity** | **Help with material purchases and site construction** | **Senior: 2018-2019 Junior: 2017-2018** | **10 hours**  **35 hours** |
| **Example:**  **High Meadows Camp** | **Counselor in Training (CIT)** | **Freshman: Summer 2015 Sophomore: Summer 2016** | **24 hours**  **48 hours** |

Click or tap here to enter text.

**SCOUTING EXCELLENCE**

**Boy Eagle Scout: YES**  **NO**  **Briefly describe project on an attached page.**

**Girl Scout Gold Award: YES**  **NO**  **Briefly describe project on an attached page.**

**WORK EXPERIENCE AND INTERNSHIPS**

Please list all paid and unpaid work experience during your high school years.

**Name of Employer Position Held Dates Total Hours Worked/Year**

|  |  |  |  |
| --- | --- | --- | --- |
| **Example:**  **High Meadows Camp** | **Paid Camp Counselor** | **Junior: Summer 2017** | **100 hours** |
| **Example:**  **Chick-fil-A** | **Cashier** | **Junior Year: 2016-2017 Senior Year: 2017-2018** | **200 hours**  **250 hours** |
| **Example:**  **Marcus Jewish Community Center** | **Lifeguard** | **Sophomore: Summer 2016** | **40 hours** |
| **Various Families** | **Babysitter** | **Junior Year: 2016-2017** | **20 hours** |

Click or tap here to enter text.

**SCHOOL/COUNTY/STATE/NATIONAL HONORS/RECOGNITIONS**

Identify special honors, awards, or recognitions you have received during high school.

**Name of Honor/Award/Recognition Describe Achievement Year**

Example: MVP Perfect Game Named MVP in a tournament with 800 players 2018

Example: Volunteer of the Year - CHOA Recognized out of 75 teen volunteers 2017

Click or tap here to enter text.

**ESSAY**

**Please respond to the question below in the form of an essay. You may write in the space below or attach your typewritten response.**

**If you could tell us one thing about yourself, what would it be?**

Click or tap here to enter text.

**2019 DHS PTSO Senior Award Student Recommendation Form**

Please evaluate the student relative to his/her peers, and return this form to Ms. Harris in the DHS counseling office by January 18, 2019 at 3pm. One recommendation is required or the student will not be considered for the scholarship.

STUDENT APPLICANT:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long have you known the student?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please rate the applicant in the following categories:

|  |
| --- |
| **EVALUATION TABLE** |
| **Please circle the appropriate number.** |

**Excellent Above Average Below Unsatisfactory Unable to**

**Average Average Comment**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Follows Instruction | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments |  |  |  |  |  |  |
| 2. Fulfills Obligations | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments |  |  |  |  |  |  |
| 3. Positive Attitude | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments |  |  |  |  |  |  |
| 4. Leadership Skills | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments |  |  |  |  |  |  |
| 5. Shows Responsibility | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments |  |  |  |  |  |  |
| 6. Class Participation (teachers only) | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments |  |  |  |  |  |  |
| 7. Works Well with Others | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments |  |  |  |  |  |  |
| 8. Ability to Budget Time Wisely | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments |  |  |  |  |  |  |
| 9. Ability to Complete Tasks | 1 | 2 | 3 | 4 | 5 | 6 |
| Comments | | | | |  |  |

Describe any special quality, talent, or skill of the applicant that you find interesting.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Evaluator Signature: Date: