

# Padres e Hijos

J.W. Fanning Institute for Leadership Development | University of Georgia

Program Date: July 11, 2015

*This program offers academically-prepared high school seniors and their parents an inside look at UGA*

➤ **TO BE ELIGIBLE, STUDENTS MUST BE:**

- High school seniors in fall 2015
- Planning to apply to UGA
- U.S. Citizens, U.S. Permanent Residents or Visa Scholars
- Competitive students with a high probability of meeting all UGA admission requirements at graduation

➤ **UGA ADMISSION REQUIREMENTS**

UGA does not have a "minimum" SAT, ACT or GPA (grade point average) requirement. The Board of Regents in Georgia has established minimum requirements for applicants to the research institutions within the state. UGA's middle 50% from the 2014 entering first-year class exceeds the Board of Regents minimum requirements. Students are encouraged to compare their profile with the previous year's class to gauge their competitiveness for admission. More information is available at the following websites.

- *Prospective student information:* <https://www.admissions.uga.edu/article/first-year-students.html>
- *2014 first year class profile:* <https://www.admissions.uga.edu/article/first-year-class-profile.html>
- *Admissions myths:* <https://www.admissions.uga.edu/article/top-ten-uga-admissions-urban-legends.html>

➤ **APPLICATION CHECKLIST (All applications must include the following items)**

APPLICATION (2 pages)

TRANSCRIPT

Attach a current transcript of your grades to this application. An unofficial transcript is acceptable.

➤ **APPLICATION DEADLINE: May 1, 2015**

Email, Fax, or mail your application by the postmark deadline of **May 1, 2015**, to:

Padres e Hijos, Attn: Kate Smith

UGA J. W. Fanning Institute for Leadership Development

1240 S. Lumpkin Street

Athens, GA 30602

Fax: 706-542-1744 [ksmith@fanning.uga.edu](mailto:ksmith@fanning.uga.edu)

➤ **FOR MORE INFORMATION, CONTACT:**

- Kate Smith at 706-542-6109 or [ksmith@fanning.uga.edu](mailto:ksmith@fanning.uga.edu)

The flyer and application forms are available at [www.fanning.uga.edu](http://www.fanning.uga.edu)

**Postmark Deadline: May 1, 2015**

# PADRES e HIJOS APPLICATION

Program Date: July 11, 2015

## ➤ CONTACT INFORMATION

1. Full name as it appears on your school transcripts: \_\_\_\_\_
2. Preferred first name for name badge: \_\_\_\_\_
3. Address: \_\_\_\_\_
4. City, State, Zip: \_\_\_\_\_
5. Years you have lived in Georgia (approximately): \_\_\_\_\_
6. GA County of residence: \_\_\_\_\_
7. Cell phone: \_\_\_\_\_
8. Home phone: \_\_\_\_\_
9. Email: \_\_\_\_\_
10. High school in fall 2015: \_\_\_\_\_

## ➤ OTHER INFORMATION

1. Birthdate: \_\_\_\_\_
2. Grade in fall 2015: \_\_\_\_\_
3. Gender:  M  F
4. Shirt Size:  S  M  L  XL
5. I am a:  U.S. Citizen  U.S. Permanent Resident  Visa Scholar  Other: \_\_\_\_\_
6. Language proficiency. Check those that apply:
  - A. English  Fluent/Native  Good  Poor
  - B. Spanish  Fluent/Native  Good  Poor
  - C. \_\_\_\_\_  Fluent/Native  Good  Poor

## ➤ PARENTS/GUARDIANS (who will attend with you)

1. Parent/guardian: \_\_\_\_\_
  - A. Address (if different): \_\_\_\_\_
  - B. City, State, Zip: \_\_\_\_\_
  - C. Phone: \_\_\_\_\_
  - D. Email: \_\_\_\_\_
  - E. Please rate how comfortable this person is speaking in the following two languages:
    1. Spanish  Fluent/Native  Good  Poor
    2. English  Fluent/Native  Good  Poor
2. Parent/guardian: \_\_\_\_\_
  - A. Address (if different): \_\_\_\_\_
  - B. City, State, Zip: \_\_\_\_\_
  - C. Phone: \_\_\_\_\_
  - D. Email: \_\_\_\_\_
  - E. Please rate how comfortable this person is speaking in the following two languages:
    1. Spanish  Fluent/Native  Good  Poor
    2. English  Fluent/Native  Good  Poor

## ➤ HIGHER EDUCATION INFORMATION

1. Did one (or both) of your parents/guardian attend college?  Yes  No
2. If Yes, which college(s) did your parent(s) attend? \_\_\_\_\_
3. Do you have any other immediate family members that have attended/attend college?  Yes  No
4. If Yes, where? \_\_\_\_\_
5. Do you know what you want to major in?  Yes  Maybe  No  
Major(s) you are considering: A. \_\_\_\_\_  
B. \_\_\_\_\_ C. \_\_\_\_\_

Postmark Deadline: May 1, 2015

# PADRES e HIJOS APPLICATION

**Program Date: July 11, 2015**

➤ **ACADEMIC QUALIFICATIONS**

Attach a current transcript of your grades to this application. An unofficial transcript is acceptable.

- Standardized test scores (Answer all that apply to you. If you have not taken a test, please list the date you are scheduled to take the test. *It is **highly recommended** that you take at least one of the standardized tests prior to postmark date.* We encourage taking both the SAT and ACT.)

Link to SAT Website: <http://sat.collegeboard.org/register>

Link to ACT Website: <http://www.actstudent.org/regist/>

| SAT                  | Date | Critical Reading | Math | Writing | Total |
|----------------------|------|------------------|------|---------|-------|
| 1 <sup>st</sup> Time |      |                  |      |         |       |
| 2 <sup>nd</sup> Time |      |                  |      |         |       |

| ACT                  | Date | English | Math | Reading | Science | Writing | Total |
|----------------------|------|---------|------|---------|---------|---------|-------|
| 1 <sup>st</sup> Time |      |         |      |         |         |         |       |
| 2 <sup>nd</sup> Time |      |         |      |         |         |         |       |

- Senior class schedule (List all classes. If your schedule is included on your transcript, please skip this section.)

| Type (AP, IB, honors, college prep, etc.) | Course |
|---|--------|
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |
|   |        |

- Activities (Including jobs, sports, community service, babysitting, clubs, religious activities, honor societies, etc.)

| Organization/Club | Position(s) held | Year(s) participated | Comments/other information |
|-------------------|------------------|----------------------|----------------------------|
|                   |                  |                      |                            |
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|                   |                  |                      |                            |
|                   |                  |                      |                            |
|                   |                  |                      |                            |

- Achievements (including awards, honors, publications, projects, special programs, etc.)

| Name of award/program | Year(s) | Comments |
|-----------------------|---------|----------|
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**Postmark Deadline: May 1, 2015**